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FILED TITLE TO REAL ESTATE-Hubert E. Nohn, Attorney at Law, CREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Has 3 13 59 M '72 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JOSIAH K. BATES,

m consideration of THIRTY-FIVE THOUSAND AND NO/100 (\$35,000.00) ----- Dollars,

the receipt of which is breeby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GEORGE/COLEMAN, JR., His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land in the County of Greenville, State of South Carolina, containing 41 acres, more or less, according to a plat of the property of Ada Peterson and having, according to said plat, the following metes and bounds, to wit :

BEGINNING at an iron pin on the Southern side of Williams Road at the intersection of Tubbs Mountain Road and running thence along the center of said Williams Road, South 71-15 West 2,038 feet, more or less, to an iron pin; running thence South 19-00 East 670 feet, more or less to a stone; running thence North 87-00 East 641.5 feet to a stone; running thence North 85-45 East 863.3 feet to a stone; running thence North 88-00 East 613.8 feet to an iron pin in center of Tubbs Mountain Road; running thence along the center of said road, North 18-00 West 1,201.2 feet to an iron pin, the beginning corner.

It being the intention of the Grantor to convey all the property he owns on the Southern side of Williams Road.

This property is sold subject to all existing and recorded easements, rights of way and restrictions pertaining thereto of record and as shown on plat.

> Greenville County clamps 1.11 **\$**_32**5**50 Auf No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and approximates to said premises belonging or in any wise incident or appertanting; to have used to hold all and singular the premises before mentioned unto the an access, and the grantee(s) here or successors and assigns, forever. And, the granter(s) does hereby blad the granter(s) and the granter(s) here or successors, executors and administrators to warrant and forever defend all and singular said premises into the grantee(s) and the grantee(s) here or successors and against every person whomsoever livefully claiming

| or to claim the same or any part thereof. WITNESS the grantor's(s^ band(s) and seal(s) that last day of | March 7 22 | 1- |
|----------------------------------------------------------------------------------------------------------|------------|----------------|
| SIGNED, sealed and delivered in the presence of | Janas | servator (SEAL |
| Gare H. Richardani | <i>U</i> | (SEAL |
| Dane H. Rile Davi | | (SEAL |
| | | (SEAL |
| STATE OF SOUTH CAROLINA } | PROBATE. | • |

Greenville

Provenilly appeared the understand witness and made outly that is he saw the within named (grantor(s) sign, soil and is the vicintor's(s) act and do I deliver the within deed and that (s)he, with other witness subscribed above witnessed the execute in thereof

| ign, so if and is the virintor's (s) act and decliber the within deed $i.n.!$ vectors a thereof. | that (s)he, with other witness subscribed above witnessed to | the 🐧 📗 |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------|
| WOIN to before me the 1 day of March **Club & Seal (Seal) **Note Public for South C collect My commission expires July 14,1977 | Jana de Recta Ossa | 500, W |
| RETATE OF SOUTH CAROLINA RENUNCIATION OF | DOWER | (U) A |

COUNTY OF Greenville

I, the undersigned Notary Public, do bereby certify unto all whom it may concern, that the undersigned wife wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomeoever, renounce, release and forever of \mathcal{Q} h)

| relin prish unto the granteess) and the grantee'ss') heirs or successors and assigns, in and to all and singular the premises within mentioned and released. | € | of, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|
| GIVEN under my hand had seal this lst | alice of the Ten | |
| March 19 72 | Alue of Kales | \ |
| March 19 /2 | • | |
| Notary Public for South Carolina | | |
| My commission expires July 14,1977 RECORDED this 3rd day of Herch | 10:59 A. M. No. 23608 | |
| RECORDED this 20 day of Fixed | M., No. 5777 | |
| | 5000 - | |